



MARKET LAMB ENTRY FORM / ID CERTIFICATE

(Use **separate** form for each animal)

This Entry Form/ID Certificate must be submitted to the Yavapai County 4H/FFA

EXPO Committee by January 7, 2012.

Drop off or mail to:



Yavapai County Cooperative Extension Office or mail to: PO Box 11151, Prescott AZ 86304 (928) 445-6590

Print your entries

Please read carefully General and Departmental Rules BEFORE filling out this form!

Division	Class	Lot	Description of animal: (Color/Distinguishing Marks)	EXPO Tag #	Weight	Showman Class	Yavapai Bred & Fed	Entry Fee
						N J S	Y/N	\$15.00

Make check payable to Yavapai Co. EXPO

EXHIBITOR INFORMATION:

Legal Name: _____

Nickname: _____

Club/Chapter: _____ 4H FFA

Mailing Address: _____

City & Zip: _____

Home Phone #: _____

Alt./Cell Phone #: _____

Birth Date: _____

Age as of January 1st: _____

For Official Use Only	
Entry Fee: \$ 15.00	Check # _____
Late Fee: \$ _____	
Total Amount: \$ _____	
Name on Check: _____	
# of entries for this check: _____	of _____

LAMB INFORMATION:

Lamb Date of Birth: _____

Wether or Ewe (Circle One)

Breed: _____

MUST BE ATTACHED:

If any of the following items are not attached a \$25.00 late fee will be assessed.

Legible SIDE color photo of animal w/exhibitor

Bill of Sale

Copy of Seasonal Pass

Code of Conduct (1 per exhibitor)

National Show Ring Ethic signature page (1 per exhibitor)

W - 9 (1 per exhibitor)

QLA # _____

Entry Fee

_____ By initialing here, I give permission for Yavapai County 4H/FFA EXPO to use photos of myself for promotional purposes.

_____ By initialing here, I give permission for Yavapai County 4H/FFA EXPO to use photos of my son/daughter for promotional purposes.

**By signing below, I certify that this is my market project this year and that the information I have supplied is correct to the best of my knowledge, and I have read and agree with all rules and regulations contained in the Yavapai County 4H/FFA EXPO Premium Book.

** Exhibitor Signature

Date

Parent Signature

Date

***Leader/Advisor Signature

Date

*** Leaders/Advisors ~ Please make sure all information is accurate and complete!