



# DOG ENTRY FORM and/or ID CERTIFICATE

This Entry Form/ID Certificate must be submitted to the Yavapai County 4-H/FFA EXPO Committee for each Division by February 10, 2012.

Drop off or Mail to:

Yavapai County Cooperative Extension Office or Mail to: PO Box 11151, Prescott AZ 86304 (928) 445-6590



Print your entries

Please read carefully General and Departmental Rules BEFORE filling out this form!

Division	Class	Description of Dog	Entry Fee
A	Obedience		\$3.00
B	Showmanship		\$3.00
C	Agility		\$3.00

Make check payable to Yavapai County EXPO

### EXHIBITOR INFORMATION:

Legal Name: \_\_\_\_\_

Nickname: \_\_\_\_\_

Club/Chapter: \_\_\_\_\_  4H  FFA

Mailing Address: \_\_\_\_\_

City & Zip: \_\_\_\_\_

Home Phone #: \_\_\_\_\_

Alt./Cell Phone #: \_\_\_\_\_

Birth Date: \_\_\_\_\_

Age as of January 1: \_\_\_\_\_

### Must be attached:

If any of the following items are not attached a \$10.00 late fee will be assessed.

Legible color photo of animal w/exhibitor

Signed Code of Conduct Form (1 per exhibitor)

National Show Ring Ethics signature page (1 per exhibitor)

### Entry Fees

\_\_\_\_\_ By initialing here, I give permission for Yavapai County 4H/FFA EXPO to use photos of myself for promotional purposes.

\_\_\_\_\_ By initialing here, I give permission for Yavapai County 4H/FFA EXPO to use photos of my son/daughter for promotional purposes.

\*\*By signing below, I certify that this is my market project this year and that the information I have supplied is correct to the best of my knowledge.

I have read and agree with all rules and regulations contained in the Yavapai County 4H/FFA EXPO Premium Book.

\_\_\_\_\_  
\*\* Exhibitor Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Parent Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
\*\*\*Leader/Advisor Signature

\_\_\_\_\_  
Date

\*\*\* Leaders/Advisors ~ Please make sure all information is accurate and complete!

<b>**For Official Use Only**</b>	
Entry Fee: \$ _____	Check # _____
Late Fee: \$ _____	
Total Amount: \$ _____	
Name on Check: _____	
# of entries for this check: _____	of _____

### Dog Information

Name of Dog: \_\_\_\_\_

Age: \_\_\_\_\_

Height @ withers: \_\_\_\_\_ inches

Male or Female (Circle One)

License Tag # \_\_\_\_\_

County \_\_\_\_\_ Expires \_\_\_\_\_

Showman Division N J S