



# BREEDING SHEEP ENTRY FORM / ID CERTIFICATE

(Use **separate** form for each animal)

This Entry Form/ID Certificate must be submitted to the Yavapai County 4H/FFA

EXPO Committee by **January 7, 2012.**

Drop off or mail to:



Yavapai County Cooperative Extension Office or Mail to: PO Box 11151, Prescott AZ 86304 (928) 445-6590

Print your entries

Please read carefully General and Departmental Rules BEFORE filling out this form!

Division	Class	Lot	Description of animal: (Color/Distinguishing Marks)	Weight	Showman Class	Entry Fee
					N J S	\$10.00

Make check payable to Yavapai Co. EXPO

### EXHIBITOR INFORMATION:

Legal Name: \_\_\_\_\_

Nickname: \_\_\_\_\_

Club/Chapter: \_\_\_\_\_  4H  FFA

Mailing Address: \_\_\_\_\_

City & Zip: \_\_\_\_\_

Home Phone #: \_\_\_\_\_

Alt./Cell Phone #: \_\_\_\_\_

Birth Date: \_\_\_\_\_

Age as of January 1st: \_\_\_\_\_

**For Official Use Only**	
Entry Fee: \$ 10.00	Check # _____
Late Fee: \$ _____	
Total Amount: \$ _____	
Name on Check: _____	
# of entries for this check: _____	of _____

### SHEEP INFORMATION:

Sheep Date of Birth: \_\_\_\_\_

Ram or Ewe (Circle One)

Breed: \_\_\_\_\_

Ear Tag # \_\_\_\_\_

### MUST BE ATTACHED:

If any of the following items are not attached a \$10.00 late fee will be assessed.

Legible SIDE color photo of animal w/exhibitor

Bill of Sale or Lease Agreement

Copy of Seasonal Pass

Code of Conduct (1 per exhibitor)

National Show Ring Ethics signature page (1 per Exhibitor)

QLA # \_\_\_\_\_

Entry Fee

\_\_\_\_\_ By initialing here, I give permission for Yavapai County 4H/FFA EXPO to use photos of myself for promotional purposes.

\_\_\_\_\_ By initialing here, I give permission for Yavapai County 4H/FFA EXPO to use photos of my son/daughter for promotional purposes.

\*\*By signing below, I certify that this is my market project this year and that the information I have supplied is correct to the best of my knowledge, and I have read and agree with all rules and regulations contained in the Yavapai County 4H/FFA EXPO Premium Book.

\_\_\_\_\_  
\*\* Exhibitor Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Parent Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
\*\*\*Leader/Advisor Signature

\_\_\_\_\_  
Date

\*\*\* Leaders/Advisors ~ Please make sure all information is accurate and complete!