

Breeding and Market Sheep Department

(Breeding Sheep, Market Lambs, and Sheep Showmanship)

Superintendent: Ileen Pharis (928) 636-9603

PRE-EXPO

EAR TAGGING/OWNERSHIP/ENTRY DEADLINE FOR MARKET:

Saturday, **January 7, 2012 – 9 am – 12 pm** Prescott Frontier Days Rodeo Grounds

ENTRY DUE AT TIME OF TAGGING

All Entries Must Include:

- Signed and completed **Entry Form**, one form for each animal
- Legible SIDE **Color Photo** of animal with exhibitor
- **Bill of Sale**
- Copy of **Seasonal Pass** for entry. Original **Seasonal Pass** for transport to ear tagging.
- Signed **Code of Conduct Form**
- **Quality Assurance** certificate #
- Signed and completed form **W-9**
- **Entry Fee of \$15.00**, payable to “Yavapai County 4H/FFA EXPO” for each animal

*Failure to bring all of the above accurately completed and signed to the tagging will result in a late fee assessment of **\$25.00**, for a total fee of **\$40.00 per incomplete entry**. All incomplete paperwork and fees (including the late fee) must be received by January 28th, 2012 at the address below or Entry will be removed from show and all fees paid will be forfeited.*

ENTRY DEADLINE FOR BREEDING: Saturday, **January 7, 2012**

All Entries Must Include:

- Signed and completed **Entry Form**, one form for each animal
- Legible SIDE **Color Photo** of animal with exhibitor
- **Bill of Sale or Lease Agreement**
- Copy of **Seasonal Pass** for entry. Original **Seasonal Pass** for transport to ear tagging.
- Signed **Code of Conduct Form**
- **Quality Assurance** certificate #
- **Entry Fee of \$10.00**, payable to “Yavapai County 4-H/FFA EXPO” for each animal, per lot.

*Failure to submit all of the above accurately completed and signed by the entry deadline will result in a late fee assessment of **\$25.00**, for a total fee of **\$35.00 per incomplete entry**. All incomplete paperwork and fees (including the late fee) must be received by January 28th, 2012 at the address below or Entry will be removed from Show and all fees paid will be forfeited.*

4-H / FFA Expo PO Box 11151 Prescott, AZ 86304
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AT EXPO

- **CHECK-IN: 8:00am –12:00pm, Wednesday, April 25, 2012**

- **WEIGH-IN: 3:00pm - 5:00pm Wednesday, April 25, 2012**
- **JUDGING: Friday, April 27, 2012 Breeding 11:00am, Market to follow**

All EXPO General Rules and Regulations apply. Read Carefully!

Department Rules

1. **NATIONAL Show Ring Code of Ethics will apply to this and all departments – Please Read Carefully.**
2. Exhibitors must own the animals they are showing. Breeding animals may be leased and proof of lease is required with entry forms.
3. Exhibitors must show their own animals.
4. Care and preparation of the animals is the responsibility of the exhibitor. (See National Show Ring Code of Ethics)
5. Grooming stands, feed and equipment must stay in designated areas.
6. All sheep must be fed and watered prior to 8:00 am and after 5:00 pm each day. Sheep will be penned by 4-H Club or FFA Chapter and all stalls, pen areas and aisles must be kept clean and neat.
7. No unhealthy animals or sheep with wool fungus or sore mouth will be permitted to show.

Division A - Breeding Sheep

Breeding Sheep Division Rules

1. Animals may be registered or grade. Classes will be developed according to entries received. Classes/Breed Divisions containing less than three (3) entries may be combined to compete within the All Other Breeds Division.
2. Sheep will be classified according to the description for each breed. Crossbred sheep will be entered in the All Other Breeds Division.
3. Animals shown in groups must also be entered as individuals.
4. Market Ewe Lambs may be entered in Breeding Ewe classes (separate entry fee applies).

Breeding Sheep Classes

1 - All Other Wool Breeds

2 - All Other Meat Breeds

Lots

201. Spring Ewe Lambs (lambled January to February 2012)
202. Fall Ewe Lambs (lambled May 2011 through December 2011)
203. Yearling Ewes (lambled May 1, 2010 through April 30, 2011)
204. Aged Ewes (lambled prior to April 30, 2012)
205. Pair of Ewes
206. Spring Ram Lambs (lambled January to February 2012)
207. Fall Ram Lambs (lambled May 2011 through December 2011)
208. Yearling Rams (lambled May 1, 2010 through April 30, 2011)
209. Aged Rams (lambled prior to April 30, 2010)
210. Pair of Rams
211. Young Flock (1 ram lamb and 2 ewe lambs, bred by exhibitor)
212. Flock (1 ram, 2 ewes, and 2 lambs bred by exhibitor)
213. Get of Sire – (four animals, any age, from the **same** sire, all bred and owned by exhibitor)

Division B – Market Lambs

Market Lamb Division Rules

1. **A maximum of two Market Lambs may be entered.** Only wether or ewe lambs are eligible. No substitutions allowed.
2. Only lambs tagged by the committee will be allowed to sell through the EXPO auction.
3. Lambs must still have their lamb teeth and are mouthed to verify age at official weigh-in.
4. The minimum weight for Southdown and Cheviot lambs is 80 lbs. Dorper is 75 lbs. The minimum weight for all other breeds is 90 lbs. There is no maximum weight on lambs; however the maximum sale weight will be 150 lbs. Underweight lambs will show as feeders and will not sell in the auction.
5. Lambs must be slick shorn to ¼ inch or less of wool at weigh-in.
6. Animals may be either registered or grade.
7. All rules found in the *National Show Ring Code of Ethics* will apply.

Lots (See #4 above for weight info.)

214. Feeder Lambs
215. Market Lambs – Cheviot, Southdown, or Dorper
216. Market Lambs - All Other Meat Breeds

Sheep Showmanship*

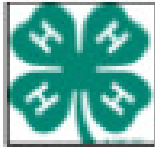
Exhibitors in market or breeding sheep classes may use a breeding or market entry in showmanship competition; both divisions competing together.

- Senior (age 14 – 18)
- Junior (age 9 to 13)
- Novice (are those members of any age that have not previously shown any small or large livestock)

****Grand Champion Showman in Junior and Senior Showmanship will qualify to show in the Large Livestock Round Robin. If an individual qualifies in more than one species, they must choose one and allow the next placing individual in the show in the other species to compete.***

Yavapai Bred & Fed

1. The Animal being entered must have been born in Yavapai County.
2. The animal that birthed this animal must have been bred in Yavapai County.
3. Animals that are the product of artificial insemination are eligible, provided they and their mother meet the qualifications (#1 & #2)



BREEDING SHEEP ENTRY FORM / ID CERTIFICATE

(Use separate form for each animal)

This Entry Form/ID Certificate must be submitted to the Yavapai County 4-H/FFA EXPO Committee by **January 7, 2012**.

Drop off or mail to:



Yavapai County Cooperative Extension Office or Mail to: PO Box 11151, Prescott, AZ 86304 (928) 445-6500

Print your entries

Please read carefully General and Departmental Rules BEFORE filling out this form!

Division	Class	Lot	Description of animal: (Color/Distinguishing Marks)	Weight	Showman Class	Entry Fee
					N J S	\$10.00

Make check payable to Yavapai Co. EXPO

EXHIBITOR INFORMATION:

Legal Name: _____

Nickname: _____

Club/Chapter: _____ 4H FFA

Mailing Address: _____

City & Zip: _____

Home Phone #: _____

AIL/Cell Phone #: _____

Birth Date: _____

Age as of January 1st: _____

For Official Use Only	
Entry Fee: \$ 10.00	Check # _____
Late Fee: \$ _____	
Total Amount: \$ _____	
Name on Check: _____	
# of entries for this check: _____	of _____

SHEEP INFORMATION:

Sheep Date of Birth: _____

Ram or Ewe (Circle One)

Breed: _____

Ear Tag # _____

MUST BE ATTACHED:

If any of the following items are not attached a \$10.00 late fee will be assessed.

Legible SIDE color photo of animal w/exhibitor

Bill of Sale or Lease Agreement

Copy of Seasonal Pass

Code of Conduct (1 per exhibitor)

National Show Ring Ethics signature page (1 per Exhibitor)

OLA # _____

Entry Fee

_____ By initialing here, I give permission for Yavapai County 4-H/FFA EXPO to use photos of myself for promotional purposes.

_____ By initialing here, I give permission for Yavapai County 4-H/FFA EXPO to use photos of my son/daughter for promotional purposes.

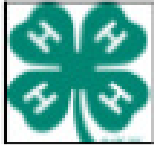
**By signing below, I certify that this is my market project this year and that the information I have supplied is correct to the best of my knowledge, and I have read and agree with all rules and regulations contained in the Yavapai County 4-H/FFA EXPO Premium Book.

** Exhibitor Signature Date

Parent Signature Date

*** Leader/Advisor Signature Date

*** Leaders/Advisors - Please make sure all information is accurate and complete!



MARKET LAMB ENTRY FORM / ID CERTIFICATE

(Use separate form for each animal)
This Entry Form/ID Certificate must be submitted to the Yavapai County 4H/FFA
EXPO Committee by January 7, 2012.
Drop off or mail to:



Yavapai County Cooperative Extension Office or mail to: PO Box 11151, Prescott, AZ 86304 (928) 445-6500

Print your entries

Please read carefully General and Departmental Rules BEFORE filling out this form!

Division	Class	Lot	Description of animal: (Color/Distinguishing Marks)	EXPO Tag #	Weight	Showman Class	Yavapai Brad & Fed	Entry Fee
						N J S	Y/N	\$15.00

Make check payable to Yavapai Co. EXPO

EXHIBITOR INFORMATION:

Legal Name: _____

Nickname: _____

Club/Chapter: _____ 4H FFA

Mailing Address: _____

City & Zip: _____

Home Phone #: _____

Alt./Cell Phone #: _____

Birth Date: _____

Age as of January 1st: _____

For Official Use Only	
Entry Fee: \$ 15.00	Check # _____
Late Fee: \$ _____	
Total Amount: \$ _____	
Name on Check: _____	
# of entries for this check: _____	of _____

LAMB INFORMATION:

Lamb Date of Birth: _____

Wether or Ewe (Circle One)

Breed: _____

MUST BE ATTACHED:

If any of the following items are not attached a \$25.00 late fee will be assessed.

- Legible SIDE color photo of animal w/exhibitor
- Bill of Sale
- Copy of Seasonal Pass
- Code of Conduct (1 per exhibitor)
- National Show Ring Ethic signature page (1 per exhibitor)
- W - 9 (1 per exhibitor)
- QLA # _____
- Entry Fee

_____ By initialing here, I give permission for Yavapai County 4H/FFA EXPO to use photos of myself for promotional purposes.

_____ By initialing here, I give permission for Yavapai County 4H/FFA EXPO to use photos of my son/daughter for promotional purposes.

**By signing below, I certify that this is my market project this year and that the information I have supplied is correct to the best of my knowledge, and I have read and agree with all rules and regulations contained in the Yavapai County 4H/FFA EXPO Premium Book.

Exhibitor Signature Date

Parent Signature Date

Leader/Advisor Signature Date

*** Leaders/Advisors - Please make sure all information is accurate and complete!

Karen Clingman Memorial Award

Introduction:

The ***Karen Clingman Memorial Award*** was established in 2000 in honor of Karen Clingman who was a dedicated and knowledgeable Community Club and Project Leader with the Tumbleweed 4-H Club in Chino Valley and Superintendent of the Sheep Department at the Yavapai County Fair for 22 years. Her many hours of volunteer work were endless, very much appreciated and still talked about today.

Karen helped not only the leaders and children from her own club, but all clubs with many 4-H projects, including sheep, rabbits, cattle, poultry, home economics and records books. She spent hours demonstrating the proper method of shearing sheep and lending her clippers to other clubs. Academics was high on her list for helping all youth succeed in life.

The Karen Clingman Memorial Award is given to the outstanding sheep member at EXPO each year. The recipient's name will go on a perpetual plaque. A smaller plaque with the recipient's name will also be given to the recipient.

Requirements:

1. All Yavapai County 4-H/FFA members currently exhibiting at EXPO in the sheep department are eligible for this award.
2. Members may receive this award one time.
3. Applicants should demonstrate that they are striving to develop an ongoing and growing sheep project through a combination of the following areas:
 - a. Market
 - b. Breeding
 - c. Showing at other venues; i.e. SAILA, ANLS
 - d. Leadership
 - e. Involvement at the community level and at the club level.
4. **Submit your 4-H/FFA record book with the application. Information should be current as of date of submission. Applicants are encouraged to submit up to three years' worth of information.**

Applications are available online at www.4hffaexpo.org . **Please return the application to either Cooperative Extension Office by April 2, 2012.**

Recipient will be announced on Saturday, April 29th, 2012 as part of the Opening Ceremonies for the EXPO Auction.

Karen Clingman Memorial Award

Please print or type

Applicant

Name _____
Last First Middle

Home Address _____

City _____, AZ. Zip _____ Telephone _____

Date of Birth _____ Sex _____

How long have you been involved in 4H and /or FFA _____

How long have you had a sheep project? _____

Please describe for us in the spaces provide below, what makes up your sheep project in these following areas:

g) Market: _____

h) Breeding: _____

i) Showing at other venues such as; SAILA, ANLS: _____

j) Leadership: _____

k) Involvement at the community level:

l) Involvement at the club level: _____

List community (non-school) activities and describe your involvement in each.

Honors and awards received in your years of 4H and/or FFA

With the knowledge you have gained in 4H/FFA, how do you think you will apply these experiences to your life now and in the future?

I certify that the statements in this application are true.

Date Signature of applicant

If 4H/FFA member is a minor, please have your parent or guardian sign below.

Date Signature of parent/guardian

4-H / FFA EXPO

Karen Clingman Memorial Award

P.O. Box 11151

Prescott, AZ 86304