

Public Speaking Department

Superintendent: Patrick Wellert – (928) 636-2214

PRE-EXPO

ENTRY DEADLINE FOR PUBLIC SPEAKING: Thursday, March 15, 2012

All Entries Must Include:

- Signed and completed **Entry Form**
- Signed **Code of Conduct Form**
- **Entry Fee of \$2.00/entry**, payable to “Yavapai County 4H/FFA EXPO”

4-H / FFA Expo PO Box 11151 Prescott, AZ 86304
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*Failure to submit all of the above accurately completed and signed by the entry deadline will result in a late fee assessment of **\$10.00, per incomplete entry**. All incomplete paperwork and fees (including the late fee) must be received by February 22, 2012 at the address below or Entry will be removed from Show and all fees paid will be removed.*

AT EXPO

- **CHECK-IN: Wednesday** April 25 2012 - 4:30 pm
- **JUDGING: Wednesday** April 25, 2012 – 5:00 pm

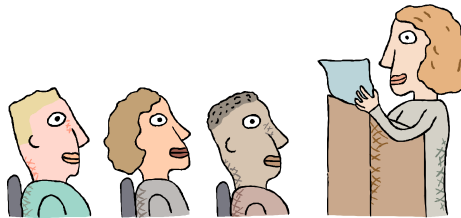


All general rules and regulations apply. Read Carefully!

PUBLIC SPEAKING CONTESTS

There are three categories that members can enter:

1. **Cowboy Poetry**
2. **Demonstrations and Illustrated Talks**
3. **Prepared Speech**



DIVISION A – COWBOY POETRY

Members must be enrolled in the Cowboy Poetry project to participate.

Cowboy Poetry: **Cowboy Poetry is an original composition written and read by the member.**

TIME LIMITS: **The time limit is 5 minutes for each original Cowboy Poem.**

There will be a 1-point deduction for every minute or fraction of a minute over the time limit.

EVALUATION:

Scoring categories and descriptions:	Possible Points
➤ Poem written in the traditional cowboy poetry style (strong rhyme and meter)	30
➤ Poem tells well-developed story of cowboy ranching and western life	30
➤ Delivery	30
○ Voice (pitch, quality, force)	
○ Gestures (natural, purposeful, spontaneous)	

- Personal appearance (neatness, stance, poise)
- Eye contact with audience
- Did the speaker achieve his/her purpose? **10**

Total 100

DIVISION B - DEMONSTRATIONS AND ILLUSTRATED TALKS

A DEMONSTRATION is: a presentation that shows how to complete a task or make an item from start to finish. It has a hands on, step-by-step “show and tell how” format that prepares the audience to complete a task.

AN ILLUSTRATED TALK is: a presentation sharing ideas, items, information and illustrations without a “show and tell how” format.

IN TEAM PRESENTATIONS: two presenters must work together to deliver the presentation and should be in the same age category.



The subject of any presentation should fit the interest, experience, knowledge and skill of the 4-Her.

Sidelines coaching will not be allowed!

Help may be given during the set up and clean up periods to help the contest run smoothly.

TIME LIMITS: Based on age as of January 1:

- Juniors: (9 – 11 years old) 5 – 10 minutes
- Seniors: (15 – 18 years old) 9 – 14 minutes

Each demonstration/illustrated talk is required to have a minimum of three posters (A title poster another poster to help explain the demonstration/illustrated talk, and a summary poster). Posters are encouraged and help members share information with the audience. Posters, props, equipment and supplies are used in demonstrations; posters and props can be used in illustrated talks. Posters should have large, plain and easy to read print so everyone can read them and should include key points and “recipe” used by the presenter. (Bold one-inch letters can be seen at 32 feet.) The presenter should make posters. Easels will be available if needed (must be requested).

EVALUATION:

These are the judging criteria for presentations:

Organization and Information (approximately 50%)

- **Opening** – interesting, catchy title, introduces subject
- **Body** – main thoughts in logical order with supportive information
- **Accuracy** – current, factual, practical information, useful to 4-Her
- **Summary** – brief review of main points
- **Closing** – adequate conclusion, able to answer judges’ questions.
- **Visuals** – illustrate main ideas, neat, large enough to be seen, age-appropriate,
- handles visuals in a smooth, easy manner.

Delivery and Presentation (approximately 50%)

- **Posture** – carries body well and avoids shifting
- **Dress** – neat, well groomed, and appropriate for type of project.
- **Friendliness/Manner** – smiles, presents positive image, and comfortably discusses material
- **Speaks Distinctly** – loud enough to be heard, clear enough to be understood, and pronounces words/terms correctly.
- **Use of notes/note cards/posters** – inconspicuous use of notes, and does not read Notes.

There are a possible 25 points for each category for a total possible of 275 points.



DIVISION C - PREPARED SPEECH

Members do not need to be enrolled in a public speaking project to participate.

Prepared Speech:

A prepared speech is a communication in which only the spoken word and gestures are used. It is an original speech on a topic of concern or interest and should include an introduction, body and conclusion. Short quotes may be used as a minimal part of the speech. Props or posters are very rarely used in prepared speaking events. A speech with props and posters is probably an illustrated talk. Note cards may be used as reminders, but are not encouraged and speeches should not be read from them. Speakers should have a written list of references used, if judges request it.

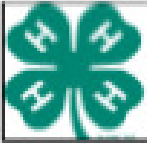
TIME LIMITS: Based on age as of January 1:

- Juniors: (9 – 11 years old) 3 – 8 minutes
- Seniors: (15 – 18 years old) 6 - 8 minutes

There will be a 1-point deduction for every minute or fraction of a minute over or under the time limit.

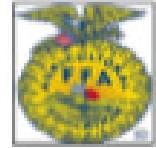
EVALUATION:

Scoring categories and descriptions:	Possible Points
➤ Speech content	30
➤ Speech organization	30
➤ Delivery	30
○ Voice (pitch, quality, force)	
○ Gestures (natural, purposeful, spontaneous)	
○ Personal appearance (neatness, stance, poise)	
○ Eye contact with audience	
➤ Did the speaker achieve his/her purpose?	<u>10</u>
	Total 100



PUBLIC SPEAKING ENTRY FORM

This Entry Form must be submitted to the Yavapai County 4H/FFA by March 15, 2012.
Drop off or mail to:
Yavapai County Cooperative Extension Office or Mail to: PO Box 11151, Bldg. C, Prescott AZ 86304
(928) 445-6590



Print your entries

Please read carefully General and Departmental Rules BEFORE filling out this form!

Division	Class	Lot	Description of class	Showman Class	Entry Fee
				N J S	\$2.00
				N J S	\$2.00
				N J S	\$2.00
				N J S	\$2.00

Make check payable to Yavapai Co. EXPO

EXHIBITOR INFORMATION:

Legal Name: _____

Nickname: _____

Club/Chapter: _____ 4H FFA

Mailing Address: _____

City & Zip: _____

Home Phone #: _____

Alt./Cell Phone #: _____

Birth Date: _____

Age as of January 1st: _____

For Official Use Only	
Entry Fee: \$ 10.00	Check # _____
Late Fee: \$ _____	
Total Amount: \$ _____	
Name on Check: _____	
# of entries for this check: _____	of _____

MUST BE ATTACHED:

- Code of Conduct (1 per exhibitor)
- Entry Fee

_____ By initialing here, I give permission for Yavapai County 4H/FFA EXPO to use photos of myself for promotional purposes.

_____ By initialing here, I give permission for Yavapai County 4H/FFA EXPO to use photos of my son/daughter for promotional purposes.

**By signing below, I certify that this is my market project this year and that the information I have supplied is correct to the best of my knowledge, and I have read and agree with all rules and regulations contained in the Yavapai County 4H/FFA EXPO Premium Book.

Exhibitor Signature Date

Parent Signature Date

Leader/Advisor Signature Date

*** Leaders/Advisors - Please make sure all information is accurate and complete!