

4-H/FFA Indoor/Project Exhibit Department

Superintendent: Cindy Price 928-632-5727

PRE-EXPO

ENTRY DEADLINE FOR INDOOR/PROJECTS:

Friday, February 10, 2012

All Entries Must Include:

- Signed and completed **Entry Form 09Other**
- Signed **Code of Conduct Form**
- Signed and completed form **W-9** (Live Auction)
- **Entry Fee of \$1.00/item**, payable to "Yavapai County 4H/FFA Expo"

Yavapai Cty Coop Ext
ATTN: EXPO
840 Rodeo Dr Bldg C
Prescott, AZ 86305

Incomplete entries received after February 10, 2012, will be assessed a \$10.00 late fee per entry.

This fee is in addition to the regular entry fee per project item.

All incomplete or late entries must be received by February 24, 2012 or Entry will be removed from show and all fees will be forfeited.

AT EXPO

- **CHECK-IN: WEDNESDAY, April 25, 2012**, 1:00 pm to 5:00 pm
- **INTERVIEWS & PROJECT EVALUATIONS: Wednesday, April 25, 2012**; 1:00 pm to 5:00 pm
- **Exhibit Area Opens: Thursday, April 26 2009**; 10:00 am

All general rules and regulations apply. Read Carefully!

Department Rules

1. 4-H members must be enrolled within the project in which they are exhibiting and must exhibit the required exhibit as stated in the Yavapai County 4-H Project Requirements.
2. **FFA members must be able to show that their project is related to their agriculture education class or an integral part of their Supervised Agricultural Experience.**
3. Work must exhibit the member's own efforts and have been produced within the current 4-H/FFA year; i.e., **July 1, 2008 through April 19, 2009.**
4. Project Evaluation in this department will be by interview evaluation. The member must be present for the interview.
5. CloverKids are only eligible to enter specific CloverKid divisions. CloverKids will not have interviews. **There is no cost for CloverKids to enter.**

6. A complete description of each item must be included on entry form. No project may be larger than 2 feet wide by 4 feet long by 6 feet tall.
7. Educational exhibits must be free standing and should include supporting materials.
8. **Place a 3"x5" exhibitor display label on each exhibit. The display label should contain the name of the item, the name of the exhibitor, name of the project enrolled in and name of the 4-H club or FFA chapter.**
9. To be eligible for a Best of Show Award, the exhibitor must have earned a blue ribbon on their exhibit and interview. The quality of the exhibit item must be deemed superior quality by the judge.

Division A - Citizenship, Leadership

Exhibit Requirements: See 4-H project requirements for suggestions on what to exhibit.

Division B - Clothing and Textiles:

Projects:

Class 1. Handwork

Class 2. Sewing - Fashion

Class 3. Sewing - Deco

Class 4. Under construction – projects still in progress



Exhibit Requirements: See 4-H project requirements for suggestions on what to exhibit.

Special Instructions:

1. Display labels should be placed so they can be seen easily.
2. 4-H members are responsible for having wire hangers for their garments. Articles that have been worn or have become soiled should be laundered before exhibiting. Press all clothing exhibits.

Division C - Expressive Arts:

Projects:

Class 1. Leathercraft

Class 2. Scrapbook

Class 3. Sketchbook – pencil, pastel, chalk, etc.

Class 4. Photography

Class 5. Quilling

Class 6. Metal Work

Class 7. Welding

Class 8. Woodwork

2011 - 2012

Class 9. Craftsmanship

Class 10. Painting

Exhibit Requirements: See 4-H project requirements for suggestions on what to exhibit.

Special instructions:

1. Photographs should be 5"x7" or 8"x10" and mounted on an appropriate size mat or poster board not larger than 16"20". **Hanger must be included.**
2. Drawings and paintings must be matted and/or framed. **Hanger must be included.**

Division D - Environmental Education:

Projects:

Class 1. Eco-Wonders

Class 5. Hunting

Class 9. Forestry

Class 2. Wildlife

Class 6. Hiking

Class 10. Other

Class 3. Archery

Class 7. Camping/Backpacking

Class 4. Shooting sports

Class 8. Fishing

Exhibit Requirements: See 4-H project requirements for suggestions on what to exhibit.

Division E - Healthy Lifestyles Education:

Projects:

Class 1. Menu Planning

Class 3. Frozen Foods

Class 6. Breads

Class 2. Food Preservation (Canning, Freezing, Dehydrated)

Class 4. Outdoor Meals

Class 7. Desserts

Class 5. Cake Decorating

Class 8. Other

Exhibit Requirements: See 4-H project requirements for suggestions on what to exhibit.

2011 - 2012

Special instructions:

1. Only non-perishable food exhibits should be entered.
2. Foods should be covered with plastic wrap or in unsealed plastic bags.
3. Quantities of baked goods per exhibit are: Cookie or candy entries (five pieces), biscuits, muffins, etc. (3 pieces), breads, coffee cakes, pies, etc. (1 whole item).
4. **Exhibitor display label (3"x5" card works well for the exhibitor label) should include the name of exhibitor, name of 4-H project, and club.** Label the front side of posters – and the outside of notebooks. Food exhibits should state the kind of cookie, fruit bread, etc., being exhibited. For example – “Ginger Cookies,” “Banana Bread”.
5. Attach a 3x5 card-containing recipe to food exhibit. Include a statement of the primary nutritional contribution of the food. For example – “oatmeal – B vitamins” or “peanut butter – potassium”

Special Class: Class 15 - Favorite Recipe Collection:

Any 4-H member enrolled in any foods and nutrition project may enter their recipe collection in addition to their required foods and nutrition exhibit. Recipe boxes must have an exhibitor label as described above.

Judging Criteria:

1. Recipe collection can be in a file box or in a recipe book form.
2. Member must write or type on 3"x5" or 4"x6" recipe cards.
3. Recipe collection must contain at least 5 major food categories.
4. Recipe collection must include appropriate number of recipes and a variety of food categories.
5. Each recipe must be dated current year in upper right hand corner.
6. Recipes must have been tested (cooked, baked or prepared) by the 4-H member.
7. Current year's recipes should be tabbed or paper clipped so they can be easily located.
8. Recipe collection must include appropriate number of recipes and a variety of food categories.

Juniors (age 9-11) Recipe box with at least 7 new recipes you have prepared this year.

Intermediates (age 12-14) Recipe box with at least 10 new recipes you have prepared this year.

Seniors (age 15-18) Recipe box with at least 15 new recipes you have prepared his year.

Division F - Science, Engineering and Technology:**Projects:**

Class 1. Entomology	Class 6. Small Engines	Class 11. Vet Science
Class 2. Aerospace	Class 7. Seedlings	Class 12. Genetics
Class 3. Electricity	Class 8. Soil	Class 13. Electronics
Class 4. 4-H Geology	Class 9. Plant Biology	Class 14. Other
Class 5. Embryology	Class 10. Animal Biology	.

2011 - 2012

Exhibit Requirements: See 4-H project requirements for suggestions on what to exhibit.

Division G - Group Educational Displays:



Projects:

- Class 1. 4-H Club Projects
- Class 2. FFA Club Projects

Division H- Individual Educational Displays:



Projects:

- Class 1. 4-H Members
- Class 2. FFA Members

Division I - CloverKids:



Projects:

- Class 1. Individual Display
- Class 2. Club Display

CloverKids is a non-competitive category of 4-H membership. CloverKids may enter any item that they have made in their

4-H experience this year. CloverKids will receive participation ribbons.

Special instructions:

*Note: All Classes can be divided and combined based on the superintendent's direction with entries received.

Silent Auction Division Rules

1. Consignment Fee - 50 cents (non-refundable)
2. Limit one (1) entry per division. Item must have been entered in its regular classified division to be eligible for the auction. Items will be judged in their individual divisions before being displayed on the auction table.
3. Exhibitor shall have the option of setting a minimum bid. If minimum bid is not met, exhibitor may remove their item from the auction table no later than **5:00pm, Friday.** Silent Auction shall close 2:00pm, Saturday of EXPO
4. Successful bidders must submit payment by **5:00 pm Saturday of EXPO**
5. Clover Kids are not eligible to enter this division.

Live Auction Division Rules

1. 4-H/FFA Dress Code Required
2. **One** project per exhibitor from Indoor Exhibits will be allowed to sell at auction, provided that item has been designated on the entry form and the item has been judged. Additionally, the Single Sale Rule is in effect. An exhibitor can only sell one animal or item through the Live Auction. **See Rule #5 under general Livestock Auction Rules for additional information.**
3. All ribbon awards: blue, red & white will be permitted to sell.
4. Exhibits sold under Live Auction will follow same rules as livestock.
5. No food items are permitted to be sold through the Live Auction.



INDOOR EXHIBIT ENTRY FORM

This Entry Form must be submitted to the Yavapai County 4-H/FFA EXPO Committee by February 10, 2012



Drop off or Mail to:

Yavapai County Cooperative Extension Office or Mail to: PO Box 11151, Prescott AZ 86304 (928) 445-6590

Print your entries

Please read carefully General and Departmental Rules BEFORE filling out this form!

Division	Class	Lot	Description of your entry	Live Auction	Entry Fee
				Y / N	\$1.00
				Y / N	\$1.00
				Y / N	\$1.00
				Y / N	\$1.00
				Y / N	\$1.00

Please make check payable to Yar. Co. EXPO

EXHIBITOR INFORMATION:

Legal Name: _____

Nick Name: _____

Club/Chapter: _____ 4H FFA

Mailing Address: _____

City & Zip: _____

Home Phone #: _____

Alt/Cell Phone #: _____

Birth Date: _____

Age as of January 1: _____

For Official Use Only	
Entry Fee: \$ _____	Check # _____
Late Fee: \$ _____	
Total Amount: \$ _____	
Name on Check: _____	
# of entries for this check: _____ of _____	

Must be attached: If any of these items are not attached a late fee of \$10.00 will be assessed.

- Live Auction Sale Items: W-9 (1 per Exhibitor)
- Signed Code of Conduct Form (1 per Exhibitor)
- Entry Fees

_____ By initialing here, I give permission for Yavapai County 4H/FFA EXPO to use photos of myself for promotional purposes.

_____ By initialing here, I give permission for Yavapai County 4H/FFA EXPO to use photos of my son/daughter for promotional purposes.

**By signing below, I certify that this is my project this year and that the information I have supplied is correct to the best of my knowledge, and I have read and agree with all rules and regulations contained in the Yavapai County 4H/FFA EXPO Premium Book.

** Exhibitor Signature

Date

Parent Signature

Date

**Leader/Advisor Signature

Date

*** Leaders/Advisors - Please make sure all information is accurate and complete!