

Beef and Dairy Cattle Department

Superintendent: Beth Tritz - (928) 710-0866

BEEF CATTLE

(Market Beef, Breeding Beef, Beef Showmanship)

PRE-EXPO

EAR TAGGING/OWNERSHIP/ENTRY DEADLINE FOR MARKET BEEF:

- **9 am to Noon Saturday, November 19, 2011**-Prescott Frontier Day's Rodeo Grounds
- **Prospect and Feeder animals do not need to be tagged.**

ENTRY DUE AT TIME OF TAGGING:

All Market Entries Must Include:

- Signed and completed **Entry Form**, one form for each animal
- Legible **SIDE Color Photo** of animal with exhibitor
- **Bill of Sale (Must be a Bill of Sale not Inspection papers)**
- Copy of **Seasonal Pass** for entry. Original **Seasonal Pass** for transport to ear tagging.
- Signed **Code of Conduct Form**
- **Quality Assurance** certificate #
- Signed and completed form **W-9**
- **Entry Fee of \$15.00**, payable to "Yavapai County 4H/FFA EXPO" for each animal. (Market Steers that sell at ANSL will be issued a refund)

Failure to bring all of the above accurately completed and signed to the tagging will result in a late fee assessment of \$25.00, for a total fee of \$40.00 per incomplete entry. All incomplete paperwork and fees (including the late fee) must be received by November 30th, 2011 at the address below or Entry will be removed from show and all fees paid will be forfeited!

ENTRY DEADLINE FOR BREEDING: Saturday, **January 7, 2012**

All Entries Must Include:

- Signed and completed **Entry Form**, one form for each animal
- Legible **SIDE Color Photo** of animal with exhibitor
- **Bill of Sale or Lease Agreement**
- Copy of **Seasonal Pass** for entry. Original **Seasonal Pass** for transport to ear tagging.
- Signed **Code of Conduct Form**
- **Entry Fee of \$10.00**, payable to "Yavapai County 4H/FFA EXPO" for each animal

Failure to submit all of the above accurately completed and signed by the entry deadline will result in a late fee

4-H / FFA Expo

PO Box 11151

Prescott, AZ 86304

assessment of \$25.00, for a total fee of \$35.00 per incomplete entry. All incomplete paperwork and fees (including the late fee) must be received by January 18th, 2011 at the address below or Entry will be removed from show and all fees paid will be forfeited.

MANAGEABILITY CHECK/WEIGH-IN:

- Saturday, **February 18, 2012**- 10:00 am Prescott Frontier Day's Rodeo Grounds

** All beef will be weighed in and complete a manageability on official scale. All members MUST be able to lead their beef to the scales, off the scales and stop their beef by themselves with absolutely no assistance. Nose rings may NOT be used. Any beef found to be unmanageable and not meeting the sifting committee's final okay will be sifted from the project at this time. ** Failure to attend manageability check and weigh-in may be grounds for disqualification. Veterinary verification for beef with health issues will be required to avoid disqualification

AT EXPO

- **CHECK-IN: 8:00am – 12:00pm, Wednesday, April 26, 2012**
- **WEIGH-IN: 3:00pm - 5:00pm Wednesday, April 26, 2012**
- **JUDGING: Friday, April 29, 2012 – Market/Breeding Show 2:00 pm**

DAIRY CATTLE

(Dairy, Dairy Showmanship)

4-H / FFA Expo PO Box 11151 Prescott, AZ 86304
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PRE-EXPO

ENTRY DEADLINE FOR DAIRY: Saturday, January 14, 2012

All Entries Must Include:

- Signed and completed **Entry Form**, one form for each animal
- Legible **SIDE Color Photo** of animal with exhibitor
- **Bill of Sale or Lease Agreement**
- Copy of **Seasonal Pass** for entry. Original **Seasonal Pass** for transport to ear tagging.
- Signed **Code of Conduct Form**
- **Quality Assurance** certificate #
- **Entry Fee of \$10.00**, payable to "Yavapai County 4H/FFA EXPO" for each animal

Incomplete entries received after January 7, 2012, will be assessed a \$25.00 late fee per entry. This fee is in addition to the regular entry fee per project item.

All incomplete or late entries must be received (including late fees) by January 18, 2012 or Entry will be removed from Show and all fees paid will be forfeited.

AT EXPO

- **CHECK-IN: 8:00am – 12:00pm, Wednesday, April 26, 2012,**
- **JUDGING: Friday, April 28, 2011 Dairy Show 10:30am**

All EXPO General Rules and Regulations apply. Read Carefully!

DEPARTMENT RULES

1. **NATIONAL Show Ring Code of Ethics will apply to this and all departments – Please Read Carefully.**
2. Exhibitors must own the animals they are showing. Breeding animals may be leased under an approved lease agreement. Proof of lease is required with entry forms.
3. Market Beef entry forms are due at tagging on November 19, 2011
4. Breeding and dairy entries are due by January 14, 2012, with all paperwork and fees. **No refunds will be given.**
5. Exhibitors must show their own animal.
6. Care and preparation of the animals is the responsibility of the exhibitor. (See National Show Ring Code of Ethics)
7. Grooming chutes must stay in designated grooming area.
8. All cattle must be fed and watered prior to 8:00 am and after 5:00 pm each day. Exhibitor must provide halter and neck rope. All stalls, pen areas and aisles must be kept clean and neat.

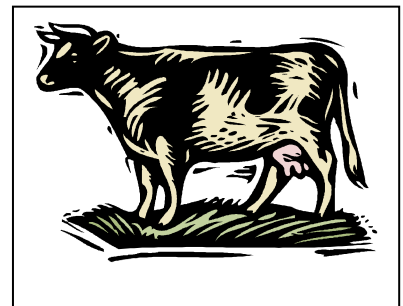
Division A - Dairy Cattle

Dairy Cattle Division Rules

1. Animals may be registered or grade. Classes will be developed according to entries received. Unless otherwise stated, all breeds to compete together.
2. Dairy Cattle will be classified according to the description for each breed. Dairy to dairy crosses will be permitted. **No Dairy/Beef Crosses will be accepted.**

Lots

101. Junior Calf Heifer (10/1/11- 02/29/12)
102. Senior Calf Heifer (04/1/11- 09/30/11)
103. Junior Yearling Heifer (10/01/10- 03/31/11)
104. Senior Yearling Heifer (04/01/10 - 09/30/10)
105. Two Year Heifer (01/01/10 - 09/31/09)
106. Dry Cow (3 yrs. and over; must have calved at least once.)
107. Cows 3-5 years
108. Cows 5 years and older
109. Junior Calf Dairy Bull (10/01/11 - 01/31/12)
110. Senior Calf Dairy Bull (04/1/11 - 09/30/11)



Dairy Cattle Showmanship*

- Senior (age 14 – 18 years)
- Junior (age 9 to 13)
- Novice (are those members of any age that have not previously shown any small or large livestock)

****Champion Showman in Junior and Senior Showmanship will qualify to show in the Large Livestock Round Robin. If an individual qualifies in more than one species, they must choose one and allow the next placing individual in the show in the other species to compete.***

Division B - Breeding Beef

Breeding Beef Division Rules

1. Animals may be registered or grade. Classes will be developed according to entries received. Unless otherwise stated, all breeds to compete together.
2. Cattle will be classified according to the description for each breed. Crossbred cattle will be permitted.
3. Market Heifers may be entered in the Breeding Beef classes (separate fees apply).

Lots

111. Junior Calf Heifer (10/01/11- 01/31/12)
112. Senior Calf Heifer (04/1/11- 09/30/11)
113. Junior Yearling Heifer (10/01/10- 03/31/11)
114. Senior Yearling Heifer (04/01/10 - 09/30/10)
115. Two Year Heifer, not calved, (01/01/10- 03/31/09)
116. Cow/calf pairs (Newborn to 205 days old)
117. Junior Bull Calf (10/01/10 - 01/31/11)
118. Senior Bull Calf (04/01/10 - 09/30/10)
119. Cow Class (3 years and older)

Division C - Market Beef

1. **A maximum of two Market Beef may be entered.** All beef must be halter broken by Manageability Check/Weigh In. Animals deemed unsafe by the superintendent will be sifted.
2. Only beef tagged by the committee will be allowed to sell in the auction.
3. Classes will be determined by weight and may be combined at the discretion of the superintendent at check-in and weigh-in.
4. Beef with horns (whether or not they are attached to the skull), scurs, or found to be stags will be sifted. ***The EXPO Committee shall define Horns or Scurs.***
5. Beef over two years of age will be sifted.
6. Market Heifers will provide verification by a veterinarian that heifer is not pregnant, issued within thirty (30)

days of show, at EXPO check in.

7. Market Beef must be castrated prior to ear tagging or they will not be tagged.

Lots

120. Bucket Calf

121. Feeder Steers (All Breeds Competing) 450 - 599 lbs.

122. Prospect Steers (All Breeds Competing) 600 - 999 lbs.

123. Market Steers (All Breeds Competing) **1000+** lbs (Maximum pay weight **1300** lbs.)

124. Feeder Heifer (All Breeds Competing) 450 – 599 lbs

125. Prospect Heifer (All Breeds Competing) 600 – 999 lbs

126. Market Heifers (All Breeds Competing) 1000+ (Maximum pay weight 1300 lbs)

(Ideal weight for Med. Frame Beef 1100 to 1150 lbs and Large Frame Beef 1250 to 1350 lbs)

Beef Showmanship*

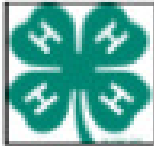
Exhibitors of Market Beef or Breeding Beef may use a breeding or market entry in showmanship competition; both divisions compete together.

- Senior (age 14 – 18)
- Junior (age 9 to 13)
- Novice (are those members of any age that have not previously shown any small or large livestock)

****Champion Showman in Junior and Senior Showmanship will qualify to show in the Large Livestock Round Robin. If an individual qualifies in more than one species, they must choose one and allow the next placing individual in the show in the other species to compete.***

Yavapai Bred & Fed

1. The Animal being entered must have been born in Yavapai County.
2. The animal that birthed this animal must have been bred in Yavapai County.
3. Animals that are the product of artificial insemination are eligible, provided they and their mother meet the qualifications (#1 & #2)



BREEDING BEEF ENTRY FORM / ID CERTIFICATE

(Use **separate** form for each animal)

This Entry Form/ID Certificate must be submitted to the Yavapai County 4HFFA EXPO Committee by **January 7, 2012**.

Drop off or mail to:



Yavapai County Cooperative Extension Office or Mail to: PO Box 11151, Prescott AZ 86304 (928) 445-6500

Print your entries

Please read carefully General and Departmental Rules **BEFORE** filling out this form!

Division	Class	Lot	Description of animal: (Color/Distinguishing Marks)	Weight	Showman Class	Entry Fee
					N J S	\$10.00

Make checks payable to Yavapai Co. EXPO

EXHIBITOR INFORMATION:

Legal Name: _____

Nickname: _____

Club/Chapter: _____ 4H FFA

Mailing Address: _____

City & Zip: _____

Home Phone #: _____

AIL/Cell Phone #: _____

Birth Date: _____

Age as of January 1st: _____

<i>**For Official Use Only**</i>	
Entry Fee: \$ 10.00	Check # _____
Late Fee: \$ _____	
Total Amount: \$ _____	
Name on Check: _____	
# of entries for this check: _____	of _____

BEEF INFORMATION:

Beef Date of Birth: _____

Bull Cow or Heifer (Circle One)

Breed: _____

Ear Tag # _____

MUST BE ATTACHED:

If any of the following items are not attached a \$10.00 late fee will be assessed.

- Legible **SIDE** color photo of animal w/exhibitor
- Bill of Sale or Lease Agreement
- Copy of Seasonal Pass
- Code of Conduct (1 per exhibitor)
- IAFE Show Ring Ethics signature page (1 per exhibitor)
- QLA # _____
- Entry Fee

_____ By initialing here, I give permission for Yavapai County 4HFFA EXPO to use photos of myself for promotional purposes.

_____ By initialing here, I give permission for Yavapai County 4HFFA EXPO to use photos of my son/daughter for promotional purposes.

**By signing below, I certify that this is my market project this year and that the information I have supplied is correct to the best of my knowledge, and I have read and agree with all rules and regulations contained in the Yavapai County 4HFFA EXPO Premium Book.

Exhibitor Signature Date

Parent Signature Date

Leader/Advisor Signature Date
*** Leaders/Advisors - Please make sure all information is accurate and complete!



MARKET BEEF ENTRY FORM / ID CERTIFICATE

(Use **separate** form for each animal)

This Entry Form/ID Certificate must be submitted to the Yavapai County 4H/FFA EXPO Committee by **November 19, 2011**.

Drop off or mail to:



Yavapai County Cooperative Extension Office or Mail to: PO Box 11151, Prescott AZ 86304 (208) 445-6990

Print your entries

Please read carefully General and Departmental Rules **BEFORE** filling out this form!

Division	Class	Lot	Description of animal: (Color/Distinguishing Marks)	EXPO Tag #	Weight	Showman Class	Yavapai Brad & Fed	Entry Fee
						N J S	Y/N	\$15.00

Make check payable to Yavapai Co. EXPO

EXHIBITOR INFORMATION:

Legal Name: _____

Nickname: _____

Club/Chapter: _____ 4H FFA

Mailing Address: _____

City & Zip: _____

Home Phone #: _____

All/Cell Phone #: _____

Birth Date: _____

Age as of January 1st: _____

MUST BE ATTACHED:

If any of the following items are not attached a \$25.00 late fee will be assessed.

Legible **SIDE** color photo of animal w/exhibitor

Bill of Sale

Copy of Seasonal Pass

Code of Conduct (1 per exhibitor)

National Show Ring Ethics signature page (1 per exhibitor)

W - 9 (1 per exhibitor)

OLA # _____

Entry Fee

_____ By initialing here, I give permission for Yavapai County 4H/FFA EXPO to use photos of myself for promotional purposes.

_____ By initialing here, I give permission for Yavapai County 4H/FFA EXPO to use photos of my son/daughter for promotional purposes.

"By signing below, I certify that this is my market project this year and that the information I have supplied is correct to the best of my knowledge, and I have read and agree with all rules and regulations contained in the Yavapai County 4H/FFA EXPO Premium Book.

Exhibitor Signature Date

Parent Signature Date

Leader/Advisor Signature Date

Leaders/Advisors - Please make sure all information is accurate and complete!

BEEF INFORMATION:

For Official Use Only	
Entry Fee: \$ 15.00	Check # _____
Late Fee: \$ _____	
Total Amount: \$ _____	
Name on Check: _____	
# of entries for this check: _____	of _____

Beef Date of Birth: _____

Steer or Heifer (Circle One)

Breed: _____

Mandi Michael Memorial Award

Introduction:

The ***Mandi Michael Memorial Award*** was established in 2005 in honor of a precious little girl who is no longer with us. This award will be given to a deserving Yavapai County 4H/FFA member that meets the requirements as set by Mandi's parents.

Mandi was a beautiful curly haired, blue-eyed, 21 month old little girl. At this young age she showed great interest in agriculture, animals, and the rural lifestyle. Mandi, with her parent's guidance, was following in her brothers and sisters footsteps looking forward to the day when she could be in 4H/FFA.

By establishing this award, the Michael's family will continue to honor Mandi's memory by encouraging other children who share in her same interests.

The recipient's name will be placed on a perpetual plaque. A smaller plaque with the recipient's name will also be given to the recipient.

Requirements:

1. All Yavapai County 4H/FFA members currently exhibiting at EXPO in the beef department are eligible for this award.
2. Members may receive this award one time.
3. Applicants should demonstrate that they are striving to develop an ongoing and growing beef project through a combination of the following areas:
 - a) Market
 - b) Breeding
 - c) Showing at other venues; i.e. SAILA, ANLS
 - d) Leadership
 - e) Involvement at the community level
Involvement at the club level
4. **Submit your 4-H/FFA record book with the application. Information should be current as of date of submission. Applicants are encouraged to submit up to three years' worth of information.**

Applications are available online at www.4hffaEXPO.org. **Please return the application to Extension Office by Monday, April 2, 2012.**

Recipient will be announced on Saturday, April 29th, 2012 as part of the Opening Ceremonies for the EXPO Auction.

Mandi Michaels Memorial Award

Please print or type

Applicant

Name _____

Last

First

Middle

Home Address _____

City _____, AZ. Zip _____ Telephone _____

Date of Birth _____ Sex _____

How long have you been involved in 4H and /or FFA _____

How long have you had a beef project? _____

Please describe for us in the spaces provide below, what makes up your beef project in these following areas:

a) Market: _____

b) Breeding: _____

c) Showing at other venues such as; SAILA, ANLS: _____

d) Leadership: _____

e) Involvement at the community level:

f) Involvement at the club level: _____

List community (non-school) activities and describe your involvement in each.

Honors and awards received in your years of 4H and/or FFA

With the knowledge you have gained in 4H/FFA, how do you think you will apply these experiences to your life now and in the future?

I certify that the statements in this application are true.

Date Signature of applicant

If 4H/FFA member is a minor, please have your parent or guardian sign below.

Date Signature of parent/guardian

4-H / FFA EXPO

Attn: Mandi Michael Memorial Award

**P.O. Box 11151
Prescott, AZ 86304**